POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

BOARD OF HEALTH Place: Sunderland Town Office Building

<u>Day</u>: Monday <u>Date</u>: May 16, 2016 <u>Time</u>: **6:00PM**

AGENDA

APPOINTMENTS

6:00PM Joint Meeting: Board of Selectmen, Building Inspector, Electrical Inspector, and Planning Board re: Rental Housing Code-Definition and Inspections

APPROVE MINUTES

-April 11, 2016

OLD BUSINESS

-Hillside Environmental FY17 Contract ó Board approval

NEW BUSINESS

- -Hillside Environmental Update
- -Health Agent Update
- -FRCOG Marijuana Workshop óMay 19, 2016
- -Next Board of Health Meeting Date: June 13, 2016

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Town Clerk Received Date & Time